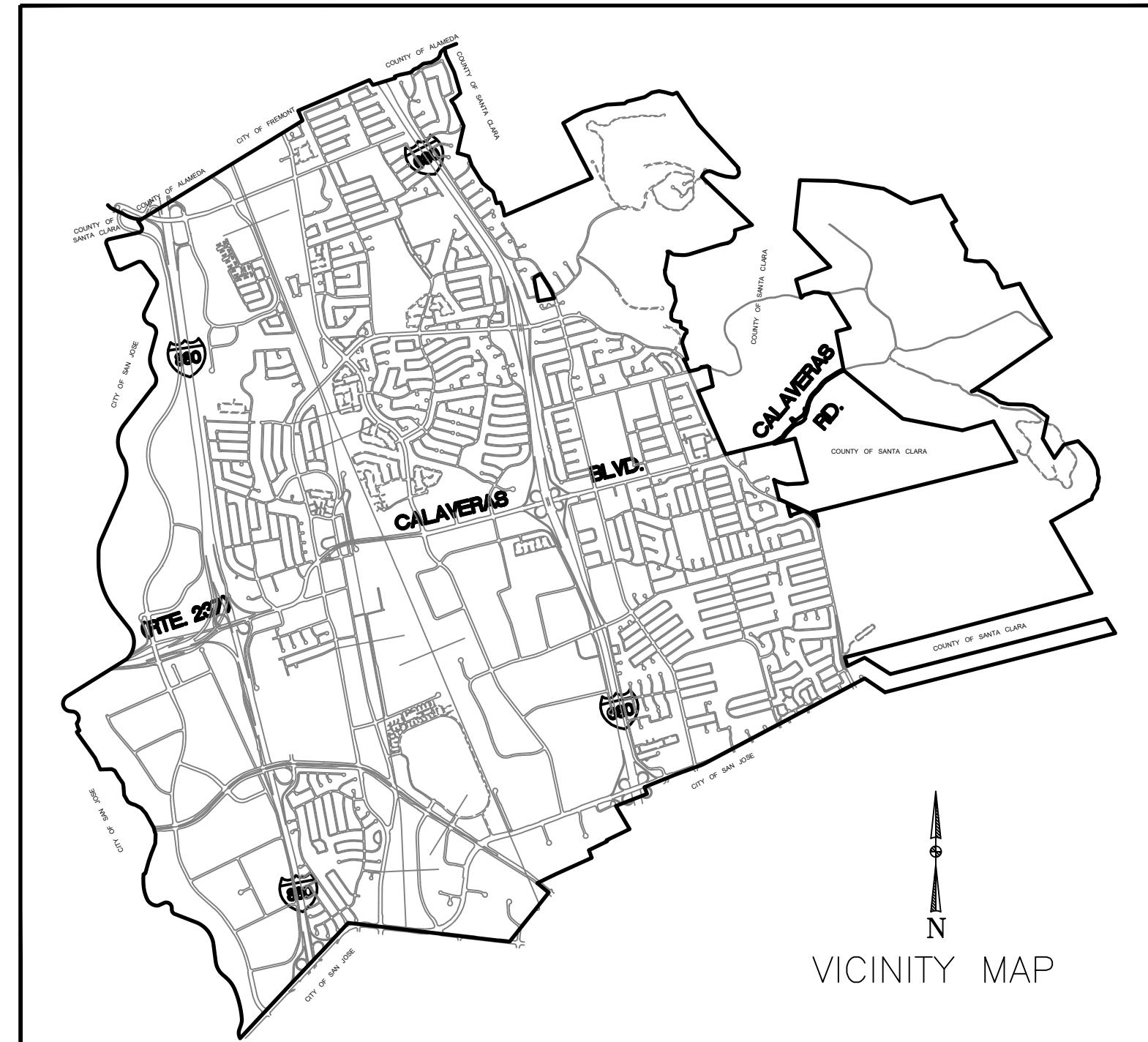# IMPROVEMENT PLANS

## IMPROVEMENT PLANS GENERAL NOTES

PROJECT NAME:_____

LOT NO._____, PARCEL MAP/TRACT NO._____

PRIVATE JOB ACCOUNT NO.   _____

**CITY OF MILPITAS**

**ENGINEERING DEPARTMENT**



VICINITY MAP

## INDEX OF DRAWINGS

1-800-227-2600

CALL BEFORE YOU DIG

USA

UNDERGROUND SERVICE ALERT

1-800-227-2600

**CIVIL ENGINEER:** I hereby declare that I am the engineer of work for this project, that I have exercised responsible charge over the design of the project as defined in section 6703 of the business and professions codes, and that the design is consistent with current standards. The design shown hereon is necessary and reasonable and does not restrict any historic drainage flows from adjacent properties nor increase drainage to adjacent properties. The design includes principles and techniques to reduce quantity and improve the quality of storm water runoff, as required by NPDES. I understand that the check of project drawings and specifications by the City of Milpitas is confined to a review only and does not relieve me, as engineer of work, of my responsibilities for project design.

SIGNATURE _____  P.E. _____  SEAL

Firm: _____

Address: _____

Telephone: _____

**SOILS ENGINEER:** These plans have reviewed and found to be in substantial conformance with the intent and purpose of the geotechnical exploration report dated _____, _____, prepared by _____.

(Name) _____  Date _____

Firm: _____  SEAL

Address: _____

_____

Telephone: _____

### Record Drawings
To be competed prior to acceptance of work by the City

Signature + Seal     Date

P.E. No. _____  Exp. _____

Public Works Inspector: _____

### Revisions

| Num. | Date | By | Description | City Engr. Aprv. | Date |
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### CITY OF MILPITAS
### ENGINEERING DEPARTMENT

Approved:

City Engineer _____  Date

Any changes to public improvements shall be approved by the City engineer

Recommended for approval:

Fire Dept. _____  Date: _____

Engineering _____  Date: _____

PJ   No.

Drawing No.

E.P. No.

Sheet _____ of _____

| Revisions | | | | | | |
|---|---|---|---|---|---|---|
| Num. | Date | By | Description | City Engr. | Aprv. | Date |
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## CITY OF MILPITAS
## ENGINEERING DEPARTMENT

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Recommended for approval:

PJ      No.

Drawing No.

E.P. No.