

 <p style="text-align: center;">CITY OF MILPITAS Building Safety & Housing Department 455 E. Calaveras Blvd. Milpitas, CA 95035 408-586-3240 www.ci.milpitas.ca.gov</p>	<h2 style="margin: 0;">PERMIT APPLICATION</h2>	<p style="text-align: right;">DATE: 12/23/2019</p> <p>BUILDING PERMIT #B-B-GR19-0920</p> <p>ELECTRICAL PERMIT #B-EL _____</p> <p>MECHANICAL PERMIT #B-ME _____</p> <p>PLUMBING PERMIT #B-PL _____</p>
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PROJECT ADDRESS: 355 Sango Ct

Suite/Unit # _____

APPLICANT:

Name/ Company: RESOURCES FOR COMMUNITY DEVELOPMENT

Address: 2220 Oxford Street

City: Berkeley

State: CA

Zip: 94704

Phone: 5108414410

Fax: _____

Cell: _____

Contact person: Nicole Brown

Email: nbrown@rcdhousing.org

PROPERTY OWNER:Same as: ☐ Applicant

Name/Company: SANGO COURT L.P.

Address: 2220 OXFORD ST.

City: BERKELEY

State: CA

Zip: 94704

Phone: _____

Fax: _____

Cell: _____

Contact person: SANGO COURT L.P.

Email: _____

TENANT:Same as: ☐ Applicant ☐ Owner

Company Name: _____

Address: _____

City: _____

State: CA

Zip: _____

Phone: _____

Fax: _____

Cell: _____

Contact person: _____

Email: _____

☐ ARCHITECT ☒ DESIGNER ☐ ENGINEER:Same as: ☐ Applicant

Company Name: _____

License number: _____

Expires: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Fax: _____

Cell: _____

Contact person: _____

Email: _____

CONTRACTOR:Same as: ☐ Applicant

Company Name: Nibbi Brothers Associates

Contractor's license number: #757362

Address: 1000 Brannan Street, Suite 102

City: San Francisco

State: CA

Zip: 94103

Phone: 415-863-1820

Fax: 415-863-1150

Cell: 408-623-4212

Contact person: Michael Dorsa

Email: michael.d@nibbi.com

PROJECT DESCRIPTION:

Describe work to be done: SANGO COURT APARTMENTS: Rough Grading plan check for 102-Unit Affordable housing development with one level garage (2000 CY)

Total valuation \$ 120,000.00

☒ Commercial ☐ Residential

Fire sprinklers:

☐ Yes☐ No

Existing building size: _____ sf

Area of work/Addition: _____ sf

of stories: _____

Type of construction: _____

Occupancy type: _____

Hazardous materials: ☐ Yes ☐ No

Describe existing use: _____

Describe proposed use: _____

Approved by Planning: _____

Date: _____

Approved by Engineering: _____

Date: _____

LEAD PAINT RULE – BUILDINGS BUILT BEFORE 1978

I hereby affirm that I shall not perform lead-related construction work that creates a lead hazard, and if I am a contractor and perform any Lead-Based Paint Renovation, Repair and Painting, that my firm is EPA certified for such work or will hire a firm that is certified. Refer to EPA handout, California H&S Code, www.epa.gov/getleadsafe.org or www.getleadout.org for additional information.

Signature of Contractor or Property Owner or Authorized Agent: _____ Date: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: A, B, C-8 License No.: #757362 Signature of Contractor or Authorized Agent: Michael Neum Date: 11/5/21

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

____ I, as owner of the property, or my employees with wages as their sole compensation, will do () all of or () portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

____ I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law.).

____ I am exempt from licensure under the Contractors' State License Law for the following reason: _____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: <http://www.leginfo.ca.gov/calaw.html>.

Signature of Contractor or Property Owner or Authorized Agent: _____ Date: _____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. Policy No. _____

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: XL Specialty Insurance Policy Number: CW0740944286 Expiration Date: 11/1/2022
Name of Agent: Arthur J. Gallagher Phone: 415-391-1500

____ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signature of Contractor or Property Owner or Authorized Agent: Michael Neum Date: 11/5/21

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name: _____ Lender's Address: _____

CERTIFICATION, AGREEMENT AND AUTHORIZATION

I certify that I have read this application and state that the information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of the City of San Jose to enter upon the above-mentioned property for inspection purposes.

Signature of Contractor or Property Owner or Authorized Agent: Daniel Sawislak Date: 11/23/2021



CITY OF MILPITAS
Building Safety & Housing Department
455 E. Calaveras Blvd.
Milpitas, CA 95035
408-586-3240
www.ci.milpitas.ca.gov

PERMIT APPLICATION

DATE: 06/26/2020

BUILDING PERMIT #B-B-SI20-0015

ELECTRICAL PERMIT #B-EL--

MECHANICAL PERMIT #B-ME--

PLUMBING PERMIT #B-PL--

PROJECT ADDRESS: 355 Sango Ct

Suite/Unit #

APPLICANT:

Name/ Company: Resources for Community Development

Address: 2220 Oxford Street

City: Berkeley

State CA Zip: 94704

Phone 5108414410

Fax

Cell

Contact person: Nicole Brown

Email: nbrown@rcdhousing.org

PROPERTY OWNER:Same as: ☐ Applicant

Name/Company: SANGO COURT L.P.

Address: 2220 OXFORD ST

City: BERKELEY

State CA Zip: 94704

Phone 5108414410

Fax

Cell

Contact person: SANGO COURT L.P.

Email:

TENANT:Same as: ☐ Applicant ☐ Owner

Company Name:

Address:

City:

State:

Zip:

Phone

Fax

Cell

Contact person:

Email:

☐ ARCHITECT ☐ DESIGNER ☐ ENGINEER:Same as: ☐ Applicant

Company Name:

License number:

Expires:

Address:

City:

State:

Zip:

Phone

Fax

Cell

Contact person:

Email:

CONTRACTOR:Same as: ☐ Applicant

Company Name: Nibbi Brothers Associates

Contractors license number: #757362

Address: 1000 Brannan Street, Suite 102

City: San Francisco

State: CA

Zip: 94103

Phone 415 863-1820 Fax 415-863-1150

Cell 408 623-4212

Contact person: Michael Davis

Email: michaeld@nibbi.com

PROJECT DESCRIPTION:

Describe work to be done: SANGO COURT APARTMENTS: Site improvement for 5 story, 102-Unit Affordable housing development (includes 40 special need units for homeless households) with one level garage

Total valuation \$ 250,000.00

Commercial ☒ ResidentialFire sprinklers: ☐ Yes ☐ No

Existing building size: sf

Area of work/Addition: sf

of stories:

Type of construction:

Occupancy type:

Hazardous materials: ☐ Yes ☐ No

Describe existing use:

Describe proposed use:

Approved by Planning: Date: Approved by Engineering: Date:

LEAD PAINT RULE – BUILDINGS BUILT BEFORE 1978

I hereby affirm that I shall not perform lead-related construction work that creates a lead hazard, and if I am a contractor and perform any Lead-Based Paint Renovation, Repair and Painting, that my firm is EPA certified for such work or will hire a firm that is certified. Refer to EPA handout, California H&S Code, www.epa.gov/getleadsafe.org or www.getleadout.org for additional information.

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I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: A, B, + C-8 License No.: 757362 Signature of Contractor or Authorized Agent: Michael Mera Date: 11/5/21

OWNER-BUILDER DECLARATION

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____ I, as owner of the property, or my employees with wages as their sole compensation, will do () all of or () portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

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Signature of Contractor or Property Owner or Authorized Agent: _____ Date: _____

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☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: XL Specialty Insurance Policy Number: CWD7409442 Expiration Date: 11/1/2022
Name of Agent: Arthur J. Gallagher Phone: 415-391-1500

____ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signature of Contractor or Property Owner or Authorized Agent: Michael Mera Date: 11/5/21

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name: _____ Lender's Address: _____

CERTIFICATION, AGREEMENT AND AUTHORIZATION

I certify that I have read this application and state that the information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of the City of San Jose to enter upon the above-mentioned property for inspection purposes.

Signature of Contractor or Property Owner or Authorized Agent: Daniel Sawislak Date: 11/23/2021

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CITY OF MILPITAS
Building Safety & Housing Department
455 E. Calaveras Blvd.
Milpitas, CA 95035
408-586-3240
www.ci.milpitas.ca.gov

PERMIT APPLICATION

DATE: 01/25/2020

BUILDING PERMIT #B-B-DM20-0905
ELECTRICAL PERMIT #B-EL ____
MECHANICAL PERMIT #B-ME ____
PLUMBING PERMIT #B-PL ____

PROJECT ADDRESS: 355 Sango Ct

Suite/Unit #

APPLICANT:

Name/ Company: RESOURCES FOR COMMUNITY DEVELOPMENT

Address: 2220 OXFORD ST

City: BERKELEY

State: CA

Zip: 94704

Phone: 5108414410

Fax: ____

Cell: ____

Contact person: Nicole ext 340

Email: nbrown@rcdhousing.org

PROPERTY OWNER:Same as: ☐ Applicant

Name/Company: SANGO COURT L.P.

Address: 2220 OXFORD ST

City: BERKELEY

State: CA

Zip: 94704

Phone: ____

Fax: ____

Cell: ____

Contact person: SANGO COURT L.P.

Email: ____

TEHANT:Same as: ☐ Applicant ☐ Owner

Company Name: ____

Address: ____

City: ____

State: ____

Zip: ____

Phone: ____

Fax: ____

Cell: ____

Contact person: ____

Email: ____

☐ ARCHITECT ☒ DESIGNER ☐ ENGINEER:Same as: ☐ Applicant

Company Name: ____

License number: ____

Expires: ____

Address: ____

City: ____

State: ____

Zip: ____

Phone: ____

Fax: ____

Cell: ____

Contact person: ____

Email: ____

CONTRACTOR:Same as: ☐ Applicant

Company Name: Nibbi Brothers Associates

Contractors license number: #757362

Address: 1000 Brannan Street, Suite 102

City: San Francisco

State: CA

Zip: 94103

Phone: 415 863-1820

Fax: 415-863-1150

Cell: 408 623-4212

Contact person: Michael Dorsa

Email: michael.d@nibbi.com

PROJECT DESCRIPTION:

Describe work to be done: SANGO COURT APARTMENTS: Total building demolition (12,500 sf) Industrial building for future construction of 5 story, 102-Unit Affordable housing development

Total valuation \$ 200,000.00

X

Commercial

Residential

Fire sprinklers:

☐ Yes☐ No

Existing building size: ____ sf

Area of work/Addition: ____ sf

of stories: ____

Type of construction: ____

Occupancy type: ____

Hazardous materials: ☐ Yes☐ No

Describe existing use: ____

Describe proposed use: ____

Approved by Planning: ____

Date: ____

Approved by Engineering: ____

Date: ____

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Carrier: XL Specialty Insurance Policy Number: CWD7409442 Expiration Date: 11/1/2022
Name of Agent: Arthur J. Gallagher Phone: 415-341-1500

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Signature of Contractor or Property Owner or Authorized Agent: Michael Neri Date: 11/5/21

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Signature of Contractor or Property Owner or Authorized Agent: Daniel Sawislak Date: 11/23/2021