

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title:	Element and Aloft Hotels Project		
Lead Agency:	City of Milpitas	Contact Person:	Michael Fossati, Senior Planner
Mailing Address	455 East Calaveras Boulevard	Phone:	408-586-3274
City:	Milpitas	Zip:	95035
		County:	Santa Clara

Project Location:	County: Santa Clara	City/Nearest Community: Milpitas
Cross Streets	E Tasman Drive/Alder Drive/Barber Lane	Zip Code: 95035
Lat./Long.:	37 ° 24 ' 51.264 " N/ 121 ° 54 ' 50.76 " W	Total Acres: 3.34
Assessor's Parcel No.	086-02-086	Section: _____ Twp: _____ Range: _____ Base: _____
Within 2 Miles: State Highway No.	I-680, I-880	Waterways: Coyote Creek
Airports	N/A	Railways: VTA Light Rail, UPRR
		Schools: Several

Document Type						
CEQA	<input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA	<input type="checkbox"/> NOI	Other	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.):		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other:
	<input checked="" type="checkbox"/> Mit Neg Dec	Other:		<input type="checkbox"/> FONSI		

Local Action Type			
<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

Development Type	
<input type="checkbox"/> Residential: Units: _____ Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Transportation: Type: _____
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: _____ MGD: _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input checked="" type="checkbox"/> Other: Two hotels with a total of 349 rooms, 183,590 square feet of space, and 110 employees

Project Issues That May Have A Significant Or Potentially Significant Impact:					
<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation		
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Floodplain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality		
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater		
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian		
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife		
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement		
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use		
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects		
<input type="checkbox"/> Other: _____					

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: 3.34 acres of undeveloped land

Zoning: Industrial Park (MP) with a Recreational and Entertainment (RE) overlay

General Plan Use Designation: Industrial Park (INP)

PROJECT DESCRIPTION: The proposed project involves the construction of two separate hotels over two phases. During the first phase of development, the Element Hotel would be constructed on the southeast corner of the parcel. The second phase of development would include the construction of the Aloft Hotel on the north side of the parcel. The Element Hotel would be a maximum of 67 feet high and five stories in height and would include 194 rooms. The Element Hotel would be a total of 109,400 square feet and employ approximately 65 employees including 53 full-time employees and 12 part-time employees. The Aloft Hotel would be a maximum of 65 feet high and five stories in height and would include 155 rooms. The Aloft Hotel would be a total of 74,190 square feet in size and employ approximately 45 employees including 36 full-time employees and 9 part-time employees.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<input checked="" type="checkbox"/> X	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
	California Highway Patrol	<input type="checkbox"/>	Parks & Recreation
	Caltrans District # 4	<input type="checkbox"/>	Pesticide Regulation, Department of
	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
	Caltrans Planning (Headquarters)	<input type="checkbox"/>	Reclamation Board
	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	Regional WQCB # 2
	Coastal Commission	<input type="checkbox"/>	Resources Agency
	Colorado River Board	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
	Conservation, Department of	<input type="checkbox"/>	San Gabriel & Lower Los Angeles River & Mountains Conservancy
	Corrections, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
	Delta Protection Commission	<input type="checkbox"/>	Santa Monica Mountains Conservancy
	Education, Department of	<input type="checkbox"/>	State Lands Commission
	Energy Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
	Fish & Wildlife Service	<input type="checkbox"/>	SWRCB: Water Quality
	Food & Agriculture, Department of	<input type="checkbox"/>	SWRCB: Water Rights
	Forestry & Fire Protection	<input type="checkbox"/>	Tahoe Regional Planning Agency
	General Services, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
	Health Services, Department of	<input type="checkbox"/>	Water Resources, Department of
	Housing & Community Development	<input type="checkbox"/>	
	Integrated Waste Management Board	<input type="checkbox"/>	Other:
	Native American Heritage Commission	<input type="checkbox"/>	Other:
	Office of Emergency Services	<input type="checkbox"/>	

Local Public Review Period (to be filled in by lead agency)

Starting Date: March 7, 2018 Ending Date: April 6, 2018

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>Lodging Dynamics Development</u>
Address:	<u>2215 Fifth Street</u>	Address:	<u>5314 North River Run Drive, Suite 310</u>
City/State/ZIP:	<u>Berkeley, CA 94706</u>	City/State/ZIP:	<u>Provo, Utah 84604</u>
Contact:	<u>Judith Malamut</u>	Contact:	<u></u>
Phone:	<u>510-540-7331</u>	Phone:	<u></u>

Signature of Lead Agency Representative: _____ Date: March 6, 2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.