

J.P.Morgan

JPMORGAN CHASE BANK NA  
P.O. BOX 15918  
MAIL SUITE DE1-1404  
WILMINGTON DE 19850

MEMO STATEMENT  
THIS IS NOT A BILL

ACCOUNT NUMBER

STATEMENT DATE03-29-24

NET CHARGES\$350.00

NED THOMAS  
CITY OF MILPITAS  
455 E CALAVERAS BLVD  
MILPITAS CA 95035-5411

\*\* 0000000

FOR RECONCILIATION PURPOSES ONLY. DO NOT SEND PAYMENT.

NAME: NED THOMAS

CYCLE LIMIT: \$20,000

ACCOUNTING CODE:

CARDHOLDER ACTIVITY

Purchasing Activity

| Post<br>Date              | Tran<br>Date | Reference Number        | Transaction Description                                                  | Amount |
|---------------------------|--------------|-------------------------|--------------------------------------------------------------------------|--------|
| 03-01                     | 02-29        | 24492154061852615426921 | AMERICAN PLANNING A 312-431-9100 IL<br>P.O.S.: 61542692 SALES TAX: 30.00 | 350.00 |
| Total Purchasing Activity |              |                         |                                                                          | 350.00 |

FOR CUSTOMER SERVICE CALL:  
1-800-316-6056  
FOR LOST/STOLEN CARDS CALL:  
1-800-316-6056  
FOR TTY/TDD SERVICE CALL:  
1-800-955-8060

ACCOUNT NUMBER  
53  
STATEMENT DATE:  
03/29/24

ACCOUNT SUMMARY

|                              |          |
|------------------------------|----------|
| PURCHASES &<br>OTHER CHARGES | 350.00   |
| CASH ADVANCES                | .00      |
| CREDITS                      | .00      |
| CASH ADVANCE FEE             | .00      |
| NET CHARGES                  | \$350.00 |
| DISPUTE AMOUNT               | .00      |

SEND BILLING INQUIRIES TO:  
JPMORGAN CHASE BANK NA  
COMMERCIAL CARD SOLUTIONS  
P.O. BOX 2015  
MAIL SUITE IL1-6225  
ELGIN, IL 60121



(<https://www.planning.org/>)

\_\_hstc=186891255.462d4e12a91280fbd6a8ccf8818.1709256316045.1709256316045.1709256316045.1&\_\_hssc=186891255.6.1709256316045&\_\_hsfp=587292149

Visit APA at [planning.org](https://planning.org/) (<https://planning.org/>)

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## 2024 National Planning Conference



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# Registration

National Planning Conference (<https://www.planning.org/conference/>)

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Registration

Ned Thomas

APA ID: 132614

Registrant ID: 8192374

Thank you for registering for 2024 National Planning Conference. Your registration and payment have been processed. A confirmation receipt has been sent via email. Please print this page for your records.

You can purchase ticketed activities and make changes to your registration details at any time by going to:

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### TRANSACTION DETAILS:

2/29/2024

|                                       |           |
|---------------------------------------|-----------|
| 1. NPC24 Online: Member               | \$ 350.00 |
| Ned Thomas (8192374)                  |           |
| E-Commerce Credit Card Payment (Visa) | \$ 350.00 |

**Total Purchase:** \$ 350.00

**Total Payment:** \$ 350.00

**Total Due:** \$ 0.00

Spread the word on X! (formerly Twitter) Let your followers know you've registered for #NPC24.

Post

Printable Version ([./StepRegThankYouPrintable.jsp?ActivityID=41929&BillingID=6734864&Conf=ZQ5C67EMC2PCS4S2W576X72KBS&PaymentMethod=](https://www.planning.org/StepRegThankYouPrintable.jsp?ActivityID=41929&BillingID=6734864&Conf=ZQ5C67EMC2PCS4S2W576X72KBS&PaymentMethod=))

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